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Message Text

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62
ORIGIN AF-18

INFO OCT-01 ISO-00 SS-15 A-01 CU-04 EB-11 INR-10 L-03

RSC-01 /064 R

DRAFTED BY AF/PPS;NVRAWLS:SRAD
9/12/72 EXT. 20754
APPROVED BY AF:WWITMAN
AF/EX - MR. BRADFORD
D - MR. SAMUELS
S/S - MR. GAMMON
---------- 089467
R 132114Z SEP 73
FM SECSTATE WASHDC
TO AMEMBASSY MONROVIA

C O N F I D E N T I A L STATE 182370

STADIS//////////////////

E.O. 11652: GDS
TAGS: PFOR, OCON, US, XA

FOR AMBASSADOR FROM NEWSOM

SUBJECT: CHIEFS OF MISSION CONFERENCE
REF: STATE 178951

1. FURTHER REFINEMENT IN REFTEL'S PROPOSED SCHEDULE FOR COM CONFERENCE NOVEMBER 14-16 MAKES IT DESIRABLE TO RESERVE THIRD DAY, I.E. NOVEMBER 16, FOR SECRETARY RUSH AND ASSISTANT SECRETARY NEWSOM TO PARTICIPATE TO EXTENT POSSIBLE IN CONFERENCE. ACCORDINGLY, CONTACTS WITH HOST GOVERNMENT SHOULD PREFERABLY BE ARRANGED FOR AFTERNOON OF SECOND DAY, OR LATE MORNING OF SECOND DAY, ALLOWING TIME FOR FLIGHT FROM LAGOS AND TRIP FROM ROBERTS INTERNA-TIONAL AIRPORT INTO MONROVIA. ADDITIONALLY, APPOINTMENTS WITH GOL OFFICIALS MAY BE SCHEDULED FOR SATURDAY, NOVEMBER
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17. PLEASE ADVISE IF ANY ARRANGEMENTS ALREADY MADE WITH

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HOST GOVERNMENT APPEAR IMMUTABLE. OTHERWISE, FOLLOWING SCHEDULE SHOULD BE ADDRESSED IN ANY COMMENTS POST MAY WISH TO MAKE. OF NECESSITY SCHEDULE STILL SUBJECT TO CHANGE.
NOV. 14

9:00 WELCOMING REMARKS AND CONFERENCE ARRANGEMENTS
9:30 OPERATIONAL PROBLEMS - MR. BRADFORD
10:30 (COFFEE BREAK)
10:45 USIA, CU PROGRAMS
11:45 (POSSIBLY FREE)
12:15 (LUNCH TO BE DETERMINED)

3:00 AID AND DEVELOPMENT - DR. ADAMS
4:00 PANEL VI
5:00 (EVENING ACTIVITIES TO BE DETERMINED)

NOV. 15

9:00 PANEL I
10:00 (COFFEE BREAK)
10:15 PANEL II
11:15 DISCUSSION OF LAW OF SEA
11:45 (POSSIBLY FREE)
12:15 (LUNCH TO BE DETERMINED)

3:00 PANEL IV
4:00 PANEL III
5:00 (EVENING ACTIVITIES TO BE DETERMINED)

NOV. 16

9:00 REMARKS BY SECRETARY RUSH - DISCUSSION OF US OBJECTIVES IN AFRICA
10:30 (COFFEE BREAK)
10:45 ECONOMIC POLICY: TRADE AND INVESTMENT - OPENING REMARKS BY SECRETARY RUSH
11:45 WORLD FOOD AND ENERGY CRISES (1ST PART)
12:15 (LUNCH TO BE DETERMINED)

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3:00 WORLD FOOD AND ENERGY CRISES (CONCLUDED)
3:30 PANEL V
4:30 SUMMATION AND CONFERENCE REPORT
5:30 (EVENING ACTIVITIES TO BE DETERMINED) RUSH

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NNN

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To: MONROVIA
Type: TE
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